



# The Rotary Club of Bramhall & Woodford

## Charities Dragons' Den - Application Form

Name of person nominated to give presentation.....

Location of Project.....

How will your project benefit the local Community.....

.....

.....

How did you get to know about "Dragons' Den"?.....

### **On behalf of my group I declare that:**

The information I have given on this Application Form is to the best of my knowledge true and accurate.

We agree to provide The Rotary Club of Bramhall and Woodford with any other information as may be required.

My group has a written purpose and objectives. This is publicly available at.....(URL)

We agree that The Rotary Club of Bramhall and Woodford can use our group's name and photographs in any future publicity.

SIGNATURE..... PRINT NAME.....DATE.....

### **NOTES**

DEADLINE DATE FOR **RECEIPT** OF THIS APPLICATION BY ROTARY IS **MIDNIGHT, WEDNESDAY 13 FEBRUARY 2019**

RETURN ADDRESS BY POST: BW Rotary Dragons Den c/o 11 Sandiway, Bramhall SK7 3BP

YOU WILL BE NOTIFIED OF THE RESULT OF YOUR APPLICATION BY WEDNESDAY 27 FEBRUARY 2019.

SUCCESSFUL APPLICANTS WILL BE INVITED TO MAKE A FIVE MINUTE PRESENTATION TO THE "DRAGONS' DEN" EVENT TO BE HELD ON WEDNESDAY 13 MARCH AT 7.30pm. FINISH TIME 10.30pm.

VENUE: WOODFORD COMMUNITY CENTRE, CHESTER ROAD, WOODFORD, STOCKPORT, CHESHIRE. SK7 1PS.

AWARDS WILL BE ANNOUNCED AND PRESENTED ON THE NIGHT. THE DECISION OF THE DRAGONS AND BRAMHALL & WOODFORD ROTARY CLUB IS FINAL.